

Prince of Peace
Roman Catholic Church



*"Whoever wishes to come after me must deny himself,
take up his cross, and follow me". — Mark 8:34b*

**TWENTIETH THROUGH TWENTY SIXTH
SUNDAY IN ORDINARY TIME
August 18 — September 29, 2024**

INTRODUCTORY RITES

ENTRANCE ANTIPHON*

Hymn #

August 17/18	How Lovely is Your Dwelling Place	1
August 24/25	Come Thou Fount of Every Blessing	2
Aug. 31/Sept. 1	There's a Wideness in God's Mercy	3
September 7/8	I Heard the Voice of Jesus Say	4
September 14/15	Take Up Your Cross	5
September 21/22	Christ is Made the Sure Foundation	6
September 28/29	Praise to the Lord	7

*The final verse contains the antiphon from the Roman Missal, called an *Introit* (Latin for "Entrance")


SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT — CONFITEOR

I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do (*strike breast three times*) through my fault, through my fault, through my most grievous fault; therefore, I ask the blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.


KYRIE ELEISON

Priest, deacon, or cantor, then all:




Ký - ri - e, e - lé - i - son.

Priest, deacon, or cantor, then all:



Chri - ste, e - lé - i - son.

Priest, deacon, or cantor, then all:



Ký - ri - e, e - lé - i - son.

Music: *Mass of Joy and Peace*. Tony E. Alonso, © 2010. GIA Publications, Inc.

GLORIA

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

- | | |
|-----------------|----------------------------|
| August 17/18 | Proverbs 9:1-6 |
| August 24/25 | Joshua 24:1-2a, 15-17, 18b |
| Aug. 31/Sept. 1 | Deuteronomy 4:1-2, 6-8 |
| September 7/8 | Isaiah 35:4-7a |
| September 14/15 | Isaiah 50:4c-9a |
| September 21/22 | Wisdom 2:12, 17-20 |
| September 28/29 | Numbers 11:25-29 |

RESPONSORIAL PSALMS

August 17/18

Psalm 34

Taste and see the good - ness of the Lord.

Text: Psalm 34; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL
Music: Michel Guimont, © 1995, GIA Publications, Inc.

August 24/25

Psalm 34

Refrain

Taste and see the good-ness of the
Lord, the good - ness of the Lord.

Text: Psalm 34:2-3, 4-5, 6-7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: Marty Haugen, © 1980, GIA Publications, Inc.

Aug. 31/Sept. 1

Psalm 15

He who does jus-tice will live in the pres-ence of the Lord.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2012, GIA Publications, Inc.

September 7/8

Psalm 146

Refrain

I will praise the Lord all my days, make
mu - sic to my God while I live, make
mu - sic to my God while I live.

Text: Psalm 146; *The Grail*, © 1963, 1993, The Grail, GIA Publications, Inc., agent
Music: Michael Joncas, © 1990, GIA Publications, Inc.

September 14/15

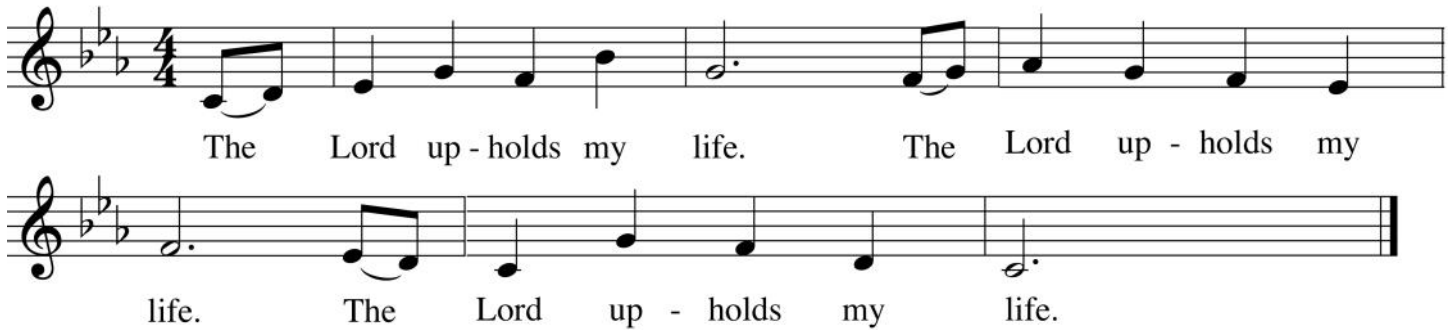
Psalm 116



I will walk be - fore the Lord, I will
walk be - fore the Lord, in the land of the liv - ing.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2012, GIA Publications, Inc.

September 21/22



The Lord up - holds my life. The Lord up - holds my
life. The Lord up - holds my life.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 2014 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.
7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

September 28/29



Lord, you have the words of ev - er - last - ing life. life.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2012, GIA Publications, Inc.

SECOND READING

August 17/18

August 24/25

Aug. 31/Sept. 1

September 7/8

September 14/15

September 21/22

September 28/29

Ephesians 5:15-20

Ephesians 5:21-32

James 1:17-18, 21b-22, 27

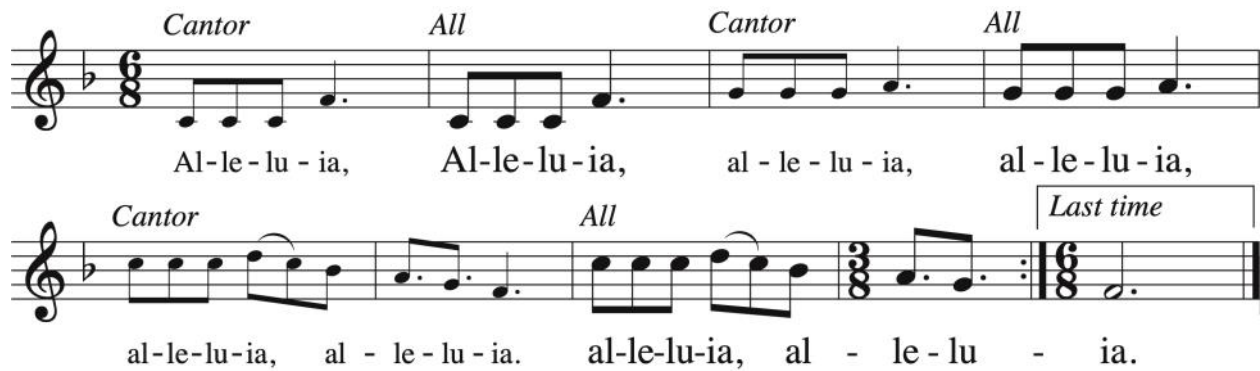
James 2:1-5

James 2:14-18

James 3:16-4:3

James 5:1-6

GOSPEL ACCLAMATION



Cantor All Cantor All

Al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,

Cantor All Last time

al-le-lu-ia, al-le-lu-ia. al-le-lu-ia, al-le-lu-ia.

Music: *Song of the Spirit Mass*, Tony Alonso, © 2023 GIA Publications, Inc.

GOSPEL

August 17/18	John 6:51-58
August 24/25	John 6:60-69
Aug. 31/Sept. 1	Mark 7:1-8, 14-15, 21-23
September 7/8	Mark 7:31-37
September 14/15	Mark 8:27-35
September 21/22	Mark 9:30-37
September 28/29	Mark 9:38-43, 45, 47-48

HOMILY

THE NICENE-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*end bow*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

☩: ...we pray to the Lord:

☩: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

OFFERTORY

Hymn #

August 17/18	Taste and See	8
	Take and Eat	14
August 24/25	A New Thankful Song	9
Aug. 31/Sept. 1	For the Fruit of All Creation	10
September 7/8	I Have Loved You	11
September 14/15	The Summons	12
	I Have Loved You	11
September 21/22	A New Thankful Song	10
September 28/29	By the Babylonian Rivers	13
	Shelter Me, O God	16

☩: Pray brothers and sisters... to the almighty Father

☩: **May the Lord accept the sacrifice at your hands, for the praise and glory of His name, for our good and the good of all His holy Church.**

PREFACE DIALOGUE

☩: The Lord be with you.

☩: **And with your spirit.**

☩: Lift up your hearts.

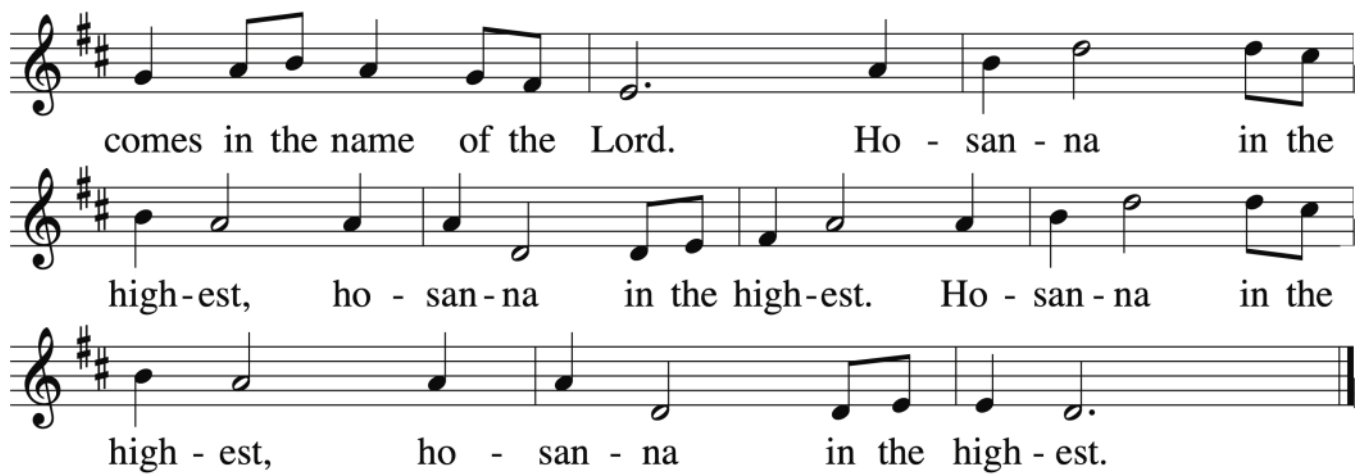
☩: **We lift them up to the Lord.**

☩: Let us give thanks...

☩: **It is right and just.**

SANCTUS (HOLY, HOLY, HOLY)


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

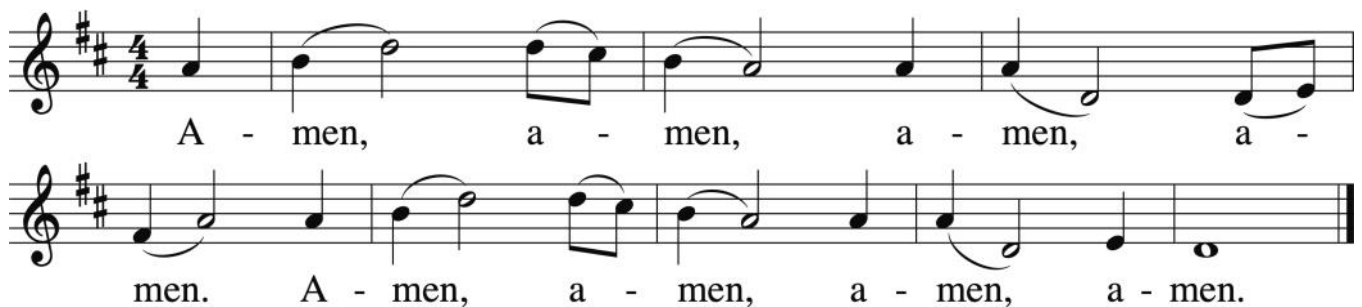
MYSTERIUM FIDEI (MEMORIAL ACCLAMATION)



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

AMEN



A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE COMMUNION RITE

PATER NOSTER (THE LORD'S PRAYER)

SIGN OF PEACE

AGNUS DEI (LAMB OF GOD)

Cantor *Assembly*

Lamb of God, you take away the sins of the

Repeat as desired *Final*

world, have mercy on us. world, grant us peace.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

∞: Behold, the Lamb of God ... the Supper of the Lamb.

℞: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHONS *please respond after the cantor*

August 17/18 and 24/25 Psalm 119

Congregational Refrain

Who - ev - er eats this bread will live for ev - er.

Aug. 31/Sept. 1 Psalm 37

Congregational Refrain

Glo - ri - fy the Lord with me; to - geth - er let us praise his name.

September 7/8 Psalm 42


Congregational Refrain

My soul is thirst - ing for the liv - ing God.

September 14/15

Psalm 36

Congregational Refrain




O taste and see that the Lord is good!

September 21/22

Psalm 119

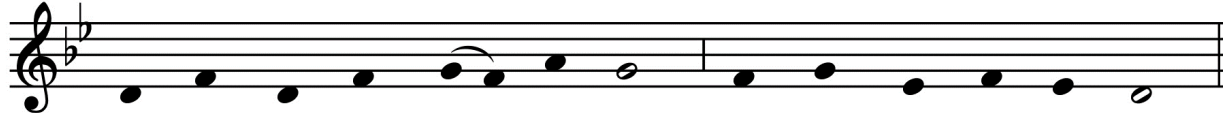
Congregational Refrain



O taste and see that the Lord is good!

September 28/29

Congregational Refrain



Re-mem-ber your word, O Lord, by which you give me hope.

Antiphon text © 2010, ICEL. All rights reserved. Used with permission.

Music and refrain text by Columba Kelly, OSB, © 2012, St. Meinrad Archabbey. Published by OCP. All rights reserved.

COMMUNION

		Hymn #
August 17/18	I Am the Bread of Life	15
	Seek Ye First	18
August 24/25	For the Fruits of All Creation	10
	I Am the Bread of Life	15
Aug. 31/Sept. 1	Make Me a Channel of Your Peace	17
	Shelter Me, O God	16
September 7/8	There is A Longing	19
	Seek Ye First	18
September 14/15	Shelter Me, O God	16
	Taste and See	8
September 21/22	Take and Eat	14
	I Am the Bread of Life	12
September 28/29	There is a Longing	19
	Take and Eat	14

PRAYER AFTER COMMUNION

THE CLOSING RITE

FINAL BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen

RECESSIONAL

Hymn #

August 17/18	For the Beauty of the Earth	20
August 24/25	Love Divine, All Loves Excelling	22
July 27/28	For the Beauty of the Earth	20
September 7/8	Come and See the Many Wonders	25
September 14/15	Lift High the Cross	21
September 21/22	The Summons	23
September 28/29	Love Divine, all Loves Excelling	24

All music reprinted under One License # A-701596, all rights reserved.

Excerpts of the English translation of the Roman Missal, © 2010, International Commission in the Liturgy Corp., all rights reserved.

HYMNS

1

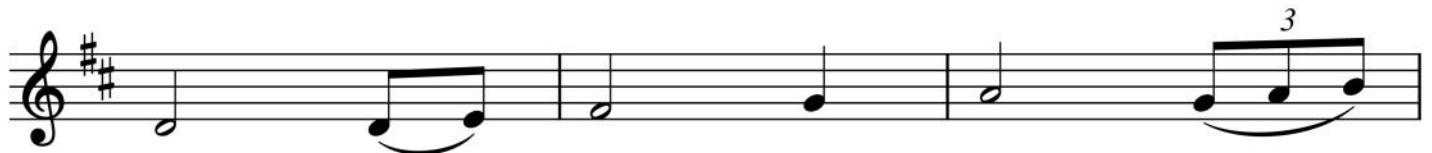
How Lovely Is Your Dwelling-Place

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day with-
in your courts is better than a thousand elsewhere.

Entrance Antiphon for the 20th Sunday in Ordinary Time



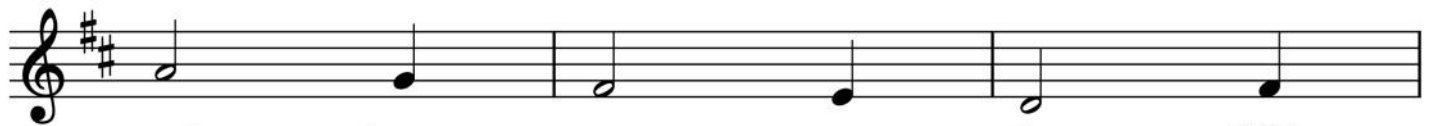
1. How_ love - ly is your_ dwell - ing -
2. Be - side your al - tars, Lord of
Introit O_ turn your eyes, our God and



place, O Lord of hosts, to____
all, The_ swal - lows find a____
shield, toward your an - noint - ed



me; _____ My thirst - ing
nest; _____ O hap - py
gaze. _____ One day with -



soul longs ea - ger - ly With -
those who dwell with you And
in your courts ex - ceed a



in your courts in to see. _____
praise you with - out rest. _____
thou - sand o - ther days. _____

Text: vs. 1-2: Paraphrase of Psalm 84, Scottish Psalter 1650

vs. 3: Psalm 84: 10-11; Protector noster; Introit, Ordinary Time 20; adapted Luke Massery © 2020, alt.

Tune: ST COLUMBA, 8 6 8 6; Gaelic.

Come, Thou Fount of Every Blessing

2

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

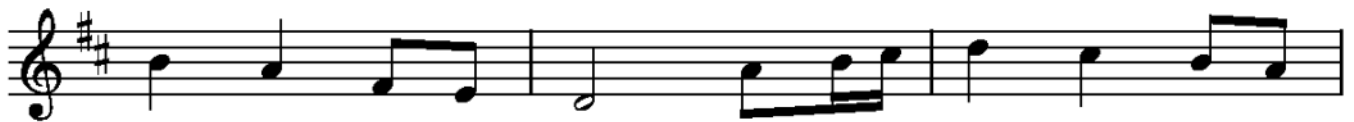
Entrance Antiphon for the 21st Sunday in Ordinary Time



1. Come Thou Fount of ev' - ry bless - ing Tune my
Introit. Turn your ear, O Lord, give an - swer; Save the



heart to sing Thy grace; Streams of mer - cy, nev - er ceas - ing, Call for
one who trusts in you. Mer - cy, Lord, I cry in ear - nest; All day



songs of loud - est praise. Teach me some mel - o - dious
long I yearn for you. Cheer the spi - rit of your



son - net, Sung by flam - ing tongues a - bove. Praise the
ser - vant, For to you I lift my soul. Off - 'ring



mount! Oh, fix me on it, Mount of God's un - chang - ing love.
prayer and praise most fer - vent, Your kind mer - cy I ex - tol.

*Text by Robert Robinson 1758. Psalm 130:3, 4 Si iniquitates; Introit, Ordinary Time 28; adapted Greg Heislman, © 2014.
Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, 1813*

3

There's a Wideness in God's Mercy

Have mercy on me, O Lord, for I cry to you all the day long.

Entrance Antiphon for the 22nd Sunday in Ordinary Time



1. There's a wide - ness in God's mer - cy
 2. For the love of God is broad - er
Introit. Lord, have mer - cy, Lord, have mer - cy,



Like the wide-ness of the sea; There's a kind-ness
 Than the mea-sures of our mind. And the heart of
 Lord, have mer - cy on my soul. For I call out



in his jus-tice Which is more than li - ber - ty.
 the E - ter - nal Is most won - der - ful - ly kind.
 all the day long: Lord, your mer - cy I ex - tol.



There is plen - ti - ful re - demp-tion In the blood that
 If our love were but more sim - ple We should take him
 You are good, Lord, and for - giv - ing, Full of love to



has been shed; There is joy for all the mem-bers
 at his word, And our lives would be thanks - giv - ing
 all who cry; Now in - cline your ear and hear me,



In the sor - rows of the Head.
 For the good - ness of our Lord.
 Poor and need - y, Lord, am I.

I Heard the Voice of Jesus Say

4

You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love. —*Entrance Antiphon the 23rd Sunday in Ordinary Time*



1. I heard the voice of Je - sus say, "Come un - to me and
Introit Lord, You are just and you are true, Your judgments, Lord, are



rest; Lay down O wear - y one, lay down your
right; O treat your ser - vant in ac - cord, have



head up - on my breast." I came to Je - sus
mer - cy on my plight. Blest those whose ways are



as I was: so wea - ry worn and sad; I
blame-less be; Who walk in God's own law. Praise



found in him a rest-ing place, and He has made me glad.
Fa - ther, Son, and Ho - ly Ghost, the God-head hold in awe.

Text: vs. 1 Horatius Bonar (1808-1890)

vs. 2 Ps119:137, 124, 1; *Iustus es Domine*; Introit for Ordinary Time 23,
adapted Greg Heislman, ©2015

Tune: KINGSFOLD SMD; Traditional English, harm. by Ralph Vaughan Williams

5

Take Up Your Cross, the Savior Said

Give peace, O Lord, to those who wait for you.
Entrance Antiphon for the 24th Sunday in Ordinary Time



1. Take up your cross, the Sa - vior said, If you would
 2. Take up your cross, be not a - shamed! Let not dis -

Introit: Give peace to those who for You wait, and that Your



my dis - ci - ple___ be; De - ny your - self, the world for -
 grace your spi - rit___ fill! For God him - self en - dured to___
 pro - phets be found true, Lord, hear your ser - vants' pray'rs to -



sake, And humb - ly fol - low af - ter___ me.
 die, Up - on a cross, on Cal - vary's hill.
 day, and Is - ra - el's, whose hope is___ you.

Text: vs. 1-2, Charles W. Everest (1833)

vs. 3, Sir. 36:18; *Da pacem, Domine*; Introit, Ordinary Time 24, adapted Greg Heislman, © 2015, alt. Joe Guardino.

Tune: O WALY WALY LM, English Traditional arr. John Bell (b.1949) (c) 1989 Iona Community,
 GIA Publications, Inc. agent; harmonization Joseph Guardino (b. 1982)

Christ is Made the Sure Foundation

6

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Entrance Antiphon for the 25th Sunday in Ordinary Time



1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple, where we call You, come, O Lord of
Introit. I am tru - ly the sal - va - tion of all peo - ple,



cor - ner - stone; Cho - sen of the Lord and pre - cious,
Hosts, to - day; With Your stead - fast lov - ing - kind - ness,
says the Lord. From what - ev - er trib - u - la - tion



bind - ing all the church in one; Ho - ly Zi - on's
hear Your serv - ants as they pray; And Your full - est
un - to me their cry out-poured, I will heed their



help for - ev - er, and her con - fi - dence a - lone.
ben - e - dic - tion shed in all its bright ar - ray.
sup - pli - ca - tion, I will al - ways be their Lord.

*Text: Angularis fundamentum, 11th cent., tr. John M Neale, 1818-1865. TUNE: Tune: ST. THOMAS: John Wade (1711-1786)
Psalta 37: 39, 40, 28, Ps 77; Salus populi ego sum: Introit, Ordinary 25A; adapted Greg Heistman © 2014.*

Praise to the Lord

...Give glory to your name and deal with us according to the bounty of your mercy.

Offertory for the 26th Sunday in Ordinary Time



1 Praise to the Lord, the Al - migh - ty, the King of cre -

2 Praise to the Lord, a - bove all things so won - drous - ly

Introit. All you have done to us, Lord, you have done with true



a - tion! O my soul, praise him, for he is your

reign - ing, Shel - t'ring you un - der his wings, and so

judg ment, For we have sinned a gainst you, and ig



health and sal - va - tion! Come all who hear; Now to his

gent - ly sus - tain - ing. Have you not seen All that is

nored your com - mand - ments. But bless your name! Show us your



alt - ar draw near, Join - ing in glad a do - ra - tion!

need - ed has been Sent by his gra - cious or - dain - ing?

love all the same! On mer cy we are de pend ent.

*Text: Joachim Neander, 1650-1680; Tr. Catherine Winkworth, 1827-1878. Introit Dn 3: 29-31, 43, 42;
Omnia quae fecisti nobis; Introit, Ordinary 26 adapted Luke Massery, © 2024. Music LOBE DEN HERREN.*

Taste and See

I will bless the Lord at all times: his praise will be always in my mouth. Taste and see that the Lord is good.—*Offertory for the 20th Sunday in Ordinary Time*

Refrain

Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

D.C.

A New Thankful Song

I waited patiently for the Lord and he stooped down to me. He heard my prayer and he placed in my mouth a new song, a hymn to our God.

Offertory for the 21st Sunday in Ordinary Time

Verses



1. I wait - ed pa - tient for the Lord, He
 2. I'll spread His works of grace a - broad; The
 3. How ma - ny are Your thoughts of love; Your
 4. When I'm af - flict - ed, poor and low, And



bowed to hear my cry;_____ He saw me rest - ing
 saints with joy shall hear,_____ and sin - ners learn to
 mer - cies, Lord, how great!_____ We have not words or
 light and peace de - part,_____ My God be - holds my



on His word, and brought sal - va - tion nigh._____
 make my God Their on - ly hope and fear._____
 time e - nough Their num - bers to re - late._____
 hea - vy woe, And bears on me His heart._____

Refrain



Firm on a rock He made me stand, and taught my cheer-ful tongue To



praise the won-ders of His hand, in a new thank - ful song._____

Text: Paraphrase of Ps. 40:2-4,6,11,18, Offertory for OT 21 by Isaac Watts (1674-1748)

Tune: ENDLESS SONG 8.6.8.6 with Refrain, Robert Lowry (1826-1899)

For the Fruits of all Creation

10

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

Communion for the 21st Sunday in Ordinary Time



1. For the fruits of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world - wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done.
love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

11


I Have Loved You

Listen, Lord, to your servant's prayer. Let your face shine upon your sanctuary and look kindly upon this your people, whom you have called by your own name, O God.


Offertory for 23rd Sunday in Ordinary Time

Michael Joncas

Refrain




I have loved you with an ev-er-last-ing love, I have called you




and you are mine; I have loved you with an ev-er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and



to Refrain


1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

12

The Summons

Whoever wishes to come after me, let him deny himself and take up his cross and follow me, says the Lord. — *Communion for the 24th Sunday in Ordinary Time (Gradual)*



1. Will	you	come	and	fol -	low	me	If	I	but
2. Will	you	leave	your -	self	be -	hind	If	I	but
3. Will	you	let	the	blind -	ed	see	If	I	but
4. Will	you	love	the	"you"	you	hide	If	I	but
5. Lord,	your	sum -	mons	ech -	oes	true	When	you	but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, and Graham Maule, 1958–2019, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish melody

13

By the Babylonian Rivers

By the waters of Babylon there we sat and wept, remembering you, O Sion.
Offertory for the 26th Sunday in Ordinary Time

sung to the tune of "There's a Wideness in God's Mercy," Hymn # 3

1. By the Babylonian rivers
We sat down in grief and wept;
Hung our harps upon the willow,
Mourned for Zion when we slept.
There our captors in derision
Did require of us a song;
So we sat with staring vision,
And the days were hard and long.

2. How shall we sing the Lord's song
In a strange and bitter land;
Can our voices veil the sorrow?
Lord God, hold your holy band.
Let the Cross be benediction
For those bound in tyranny;
By the power of resurrection
Loose them from captivity.

Text: Psalm 137; Ewald Bash, b.1924

14

Take and Eat

I am the Good Shepherd, says the Lord; I know my sheep, and mine know me.
Communion for the 25th Sunday in Ordinary Time

Michael Joncas

Refrain

1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.



Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep - herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride - groom, this my wed - ding song;



to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar - riage feast.

Verses text © 1989, James Quinn, SJ. Published by OCP. All rights reserved.
 Music and refrain text, Michael Joncas, © 1989, GIA Publications, Inc.
 All rights reserved. Used with permission.

I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever. —*Communion for 21 Sunday in Ordinary Time, Year B*

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, we be - lieve that



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain



And I will raise you up, and I will

raise you up, and I will raise you
up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
© 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Shelter Me, O God

16

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings. —*Communion for the 24th Sunday in Ordinary Time*

Bob Hurd

Refrain

Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses

are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her _____
3. Though I walk in dark - ness, through the

to Refrain

1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath - er me in - to your arms.
3. nee-dle's eye of death, you will nev - er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.
Published by OCP. All rights reserved.

17

Make me a Channel of Your Peace

Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Communion for the 22nd Sunday in Ordinary Time

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where
 2. Make me a chan - nel of your peace. Where
 4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
 there's de - spair in life, let me bring hope. Where
 is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
 there is dark - ness, on - ly light, And
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
 where there's sad - ness, ev - er joy.
 dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul. D.C.

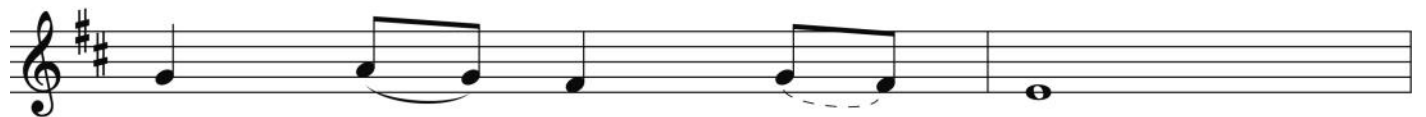
Seek Ye First

18

Seek first the Kingdom of God, and all these things will be given you as well, says the Lord.
Communion for the 20th Sunday in Ordinary Time (Gradual)



1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,



and his right - eous - ness,
 seek, and you shall find,
 but by ev - 'ry word
 there am I in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

19

There is a Longing

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God. — *Communion for the 23rd Sunday in Ordinary Time*

Anne Quigley

Refrain

There is a long-ing in our hearts, O Lord, for you to re-

veal your - self to us. There is a long-ing in our hearts for

Verses

love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
 2. for cour - age, for com - fort: hear our prayer. In
 3. for whole - ness, for new life: hear our prayer. In
 4. take pit - y, light in our dark - ness. We

1. sor - row, in grief: }
 2. weak - ness, in fear: }
 3. sick - ness, in death: } be near, hear our prayer, O God.
 4. call you, we wait: }

to Refrain

© 1992, Anne Quigley. Published by OCP Publications. All rights reserved.

20

For the Beauty of the Earth

1. For the beau - ty of the earth, For the glo - ry
 2. For the beau - ty of each hour Of the day and
 3. For your - self, best Gift Di - vine! To this world so

of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
free - ly giv'n; Word In - car - nate, God's de - sign,
O - ver and a - round us lies: Lord of all, to
Sun and moon, and stars of light:
Peace on earth and joy in heav'n:
you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917
Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

Lift High the Cross

21

Lift high the cross, the love of Christ pro-claim till
all the world a - dore his sa - cred name.
1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phiant sign, The
3. So shall our song of tri - umph ev - er be: Praise
King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
© 1974, Hope Publishing Co.

Love Divine, All Loves Excelling

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2. Come, al - might - y to de - liv - er; Let us all your
 3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
 2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
 3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
 2. Serve you as your hosts a - bove, Pray, and praise you
 3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
 2. with - out - ceas - ing, Glo - ry in your pre - cious love.
 3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

Lord, Whose Love in Humble Service

23



1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still your chil - dren wan - der home - less; Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice Forth in



weight of hu - man need, Who did on the Cross for -
 hun - gry cry for bread; Still the cap - tives long for
 love's re - veal - ing light, Till the height and depth and
 your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
 free - dom; Still in grief we mourn our dead.
 great - ness Dawns up - on our hu - man sight:
 a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
 As, O Lord, your deep com - pas - sion Healed the
 Mak - ing known the needs and bur - dens Your com -
 Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
 sick and freed the soul, Use the love your Spir - it
 pas - sion bids us bear, Stir - ring us to faith - ful
 aid, and peace we give That your chil - dren, Lord, in

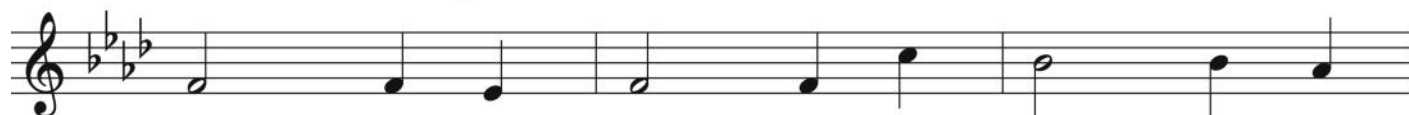


pur - pose Ev - 'ry gift which you im - part.
 kin - dles Still to save and make us whole.
 serv - ice, Your a - bun - dant life to share.
 free - dom, May your mer - cy know and live.

They'll Know We Are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



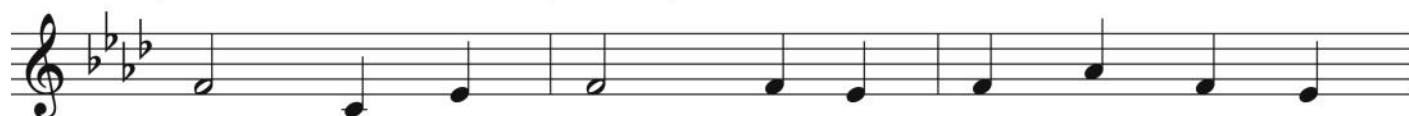
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard each one's dig - ni - ty and save each one's
 praise to the Spir - it, who makes us



stored:
 land:
 pride:
 one:
 And they'll know we are Chris - tians by our



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Come and See the Many Wonders

for Prince of Peace's 50th Jubilee Year

Harry Hagan, OSB
Adapted by Joe Guardino (b. 1982)

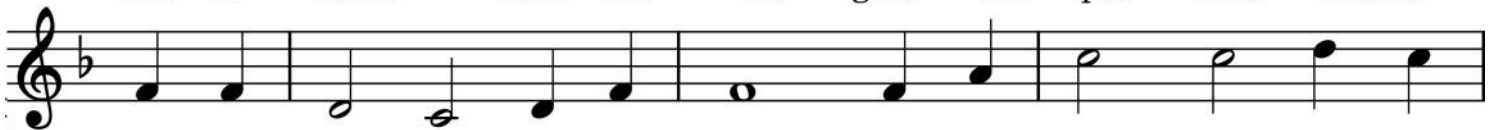
BEACH SPRING 8.7.8.7D
attr. to B.F. White, 1844;
harm. by Ronald A. Nelson, 1978



1. Come and see the ma-ny won - ders God has worked through
2. Come and name the men and wo - men, called by Christ and
3. Come and tell the ma-ny sto - ries, sto - ries filled with
4. Come and hear our pro-cla - ma - tion: "Peace on earth, good -



ma - ny hands. Come and count the ma - ny bles - sings
by him sent. They pro - claimed the King - dom's com - ing
faith and prayer. With great hope our church has plan - ted;
will to men." Like the an - gels we pro - fess Christ



wo - ven from so ma - ny strands We have seen the face of
in his Word and Sac - ra - ment. Sing of found - ers and of
now the har - vest we must share. In our wor - ship, pan - try,
Prince of Peace, both now and then. Raise a song of glad thanks -



Je - sus who has dwelt a - mong us here, Christ the source of
buil - ders, pas - tors, teach - ers, ser - vants all Who by lives of
gath - 'rings, we have seen Christ in the face Of the poor, the
gi - ving; Let it ring that all may hear How the Fa - ther,



all our bles - sings, bles - sings of these fif - ty years.
faith - ful ser - vice have ful - filled their Sa - vior's call.
lost, the lone - ly of each sa - cred time and place.
Son, and Spi - rit have blessed us these fif - ty years.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

Scan the QR Code to make an electronic offering to benefit the work and mission of Prince of Peace.



NEW TO THE PARISH???

Visit popparish.org or call 757.547.0356 to find mass schedules, registration, ministry and educational opportunities!

Signup for Flocknote for parish news and announcements: **Text POP to 84576**

Please return this worship aid to an usher or the baskets in the Commons after Mass. Thank you!