



# SECOND THROUGH EIGHTH SUNDAYS IN ORDINARY TIME

January 12 — March 2, 2024

# INTRODUCTORY RITES

*Hymns start of page 10 of the Worship Aid*

ENTRANCE ANTIPHON\*     *see hymn board*

\*The final verse contains the antiphon from the Roman Missal, called an *Introit* (Latin for “Entrance”)

## SIGN OF THE CROSS AND GREETING

∞: In the name of the ✠ Father, and of the Son, and of the Holy Spirit:

⌘: **Amen.**

∞: The Lord be with you.

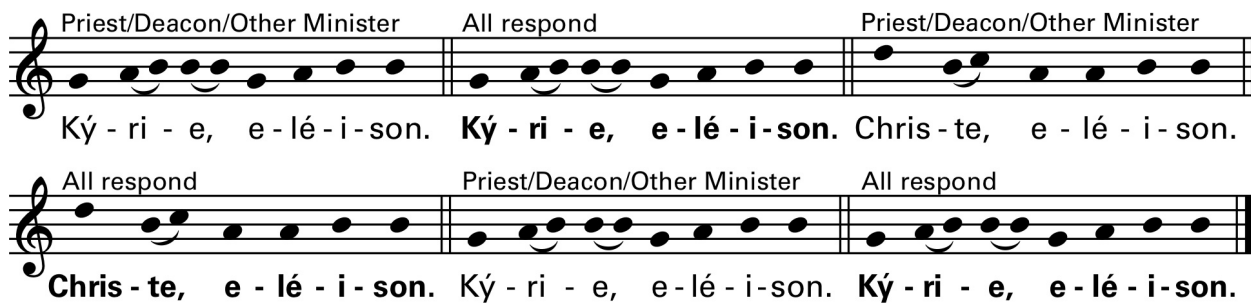
⌘: **And with your spirit.**

## PENITENTIAL ACT — CONFITEOR

I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do (*strike breast three times*) through my fault, through my fault, through my most grievous fault; therefore, I ask the blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

## KYRIE ELEISON

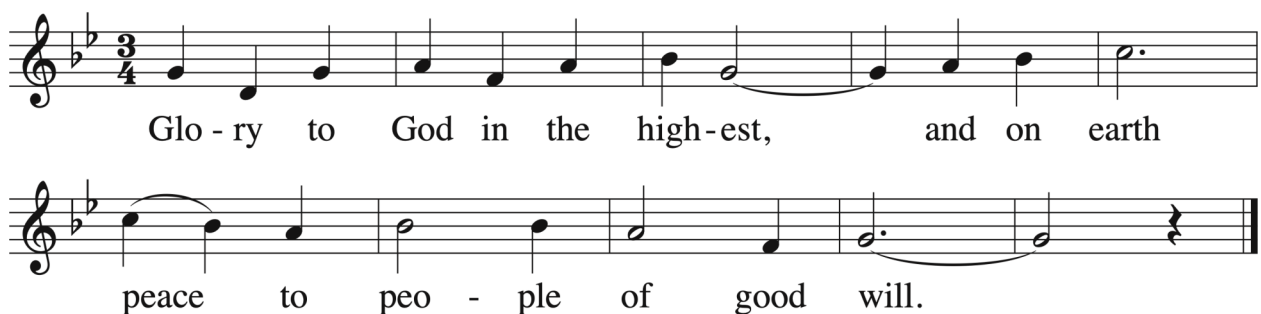
Chant



Musical notation for the Kyrie Eleison chant. It consists of two staves of music. The first staff has three measures: the first measure is labeled 'Priest/Deacon/Other Minister' and contains the lyrics 'Ký - ri - e, e - lé - i - son.'; the second measure is labeled 'All respond' and contains 'Ký - ri - e, e - lé - i - son.'; the third measure is labeled 'Priest/Deacon/Other Minister' and contains 'Chris - te, e - lé - i - son.' The second staff has three measures: the first is labeled 'All respond' and contains 'Chris - te, e - lé - i - son.'; the second is labeled 'Priest/Deacon/Other Minister' and contains 'Ký - ri - e, e - lé - i - son.'; the third is labeled 'All respond' and contains 'Ký - ri - e, e - lé - i - son.'

## GLORIA

Refrain



Musical notation for the Gloria Refrain. It consists of two staves of music. The first staff is in 3/4 time and contains the lyrics 'Glo - ry to God in the high - est, and on earth'. The second staff contains the lyrics 'peace to peo - ple of good will.'

Verses

- |   |  |
|---|--|
| <p>1. We praise you,<br/>we bless you,<br/>we adore you,<br/>we glorify you,<br/>we give you thanks for your great glory,<br/>Lord God, heavenly King,<br/>O God, almighty Father.</p> <p>2. Lord Jesus Christ, Only Begotten Son,<br/>Lord God, Lamb of God, Son of the<br/>Father,<br/>you take away the sins of the world,<br/>have mercy on us;</p> | <p>you take away the sins of the world,<br/>receive our prayer;<br/>you are seated at the right hand of the<br/>Father,<br/>have mercy on us.</p> <p>3. For you alone are the Holy One,<br/>you alone are the Lord,<br/>you alone are the Most High,<br/>Jesus Christ,<br/>with the Holy Spirit,<br/>in the glory of God the Father.<br/>Amen.</p> |
|---|--|

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

- |             |                                  |
|-------------|----------------------------------|
| January 19  | Isaiah 62:1-5                    |
| January 26  | Nehemiah 8:2-4a, 5-6, 8-10       |
| February 2  | Malachi 3:1-4                    |
| February 9  | Isaiah 6:1-2a, 3-8               |
| February 16 | Jeremiah 17:5-8                  |
| February 23 | 1 Samuel 26:2, 7-9, 12-13, 22-23 |
| March 2     | Sirach 27:4-7                    |

RESPONSORIAL PSALMS

- |            |          |
|------------|----------|
| January 19 | Psalm 96 |
|------------|----------|

Pro-claim his mar-vel-ous deeds to all the na-tions.

- |            |          |
|------------|----------|
| January 26 | Psalm 19 |
|------------|----------|

Refrain

Your words, Lord, are Spir - it, Spir - it and life.

February 2

Psalm 24



Who is this king of glo - ry? It is the Lord.

February 9

Psalm 138



Lord, on the day I called for help, you an-swered me, you an-swered me.

February 16

Psalm 1



Bless-ed are they, bless-ed are they who hope in the Lord.

February 23

Psalm 103

Refrain



The Lord is kind and mer - ci-ful; the Lord is kind and



mer - ci - ful.

Slow to an - ger, rich in



kind-ness, the Lord is kind and mer - ci - ful.

Text: Psalm 103; Jeanne Cotter  
Music: Jeanne Cotter  
© 1993, GIA Publications, Inc.

March 2

Psalm 92



Lord, it is good, Lord, it is good, Lord, it is good to give thanks to you.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICLEL  
Music: Tony Alonso, © 2012, GIA Publications, Inc.

## SECOND READING

|             |                            |
|-------------|----------------------------|
| January 19  | 1 Corinthians 12:4-11      |
| January 26  | 1 Corinthians 12:12-30     |
| February 2  | Hebrews 2:14-18            |
| February 9  | 1 Corinthians 15:1-11      |
| February 16 | 1 Corinthians 15:12, 16-20 |
| February 23 | 1 Corinthians 15:45-49     |
| March 2     | 1 Corinthians 15:54-58     |

## GOSPEL ACCLAMATION

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is written on a five-line staff with various note values and rests. Below the staff, the lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written with hyphens under the notes. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are repeated below this staff.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## GOSPEL

|             |                     |
|-------------|---------------------|
| January 19  | John 2:1-11         |
| January 26  | Luke 1:1-4; 4:14-21 |
| February 2  | Luke 2:22-40        |
| February 9  | Luke 5:1-11         |
| February 16 | Luke 6:17, 20-26    |
| February 23 | Luke 6:27-38        |
| March 2     | Luke 6:39-45        |

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*end bow*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. (*cont.*)

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

℣: ...we pray to the Lord:

℟: **Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY *see hymn board*

℣: Pray brothers and sisters... to the almighty Father

℟: **May the Lord accept the sacrifice at your hands, for the praise and glory of His name, for our good and the good of all His holy Church.**

### PRAYER OVER THE GIFTS

### PREFACE DIALOGUE

℣: The Lord be with you.

℟: **And with your spirit.**

℣: Lift up your hearts.

℟: **We lift them up to the Lord.**

℣: Let us give thanks...

℟: **It is right and just.**

### SANCTUS (HOLY, HOLY, HOLY)

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## MYSTERIUM FIDEI (MEMORIAL ACCLAMATION)

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## THE COMMUNION RITE

### PATER NOSTER (THE LORD'S PRAYER)

### SIGN OF PEACE

# AGNUS DEI (LAMB OF GOD)

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer - cy on us.  
*To repeat*  
*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## INVITATION TO COMMUNION

∞: Behold, the Lamb of God ... the Supper of the Lamb.

⌘: **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHONS

*Please sing the Congregational Refrain with the choir or cantor:*

January 19

Congregational Refrain

The Lord is my shep - herd, there is noth - ing I shall want.

January 26

Congregational Refrain

It is your face, O Lord, that I seek.

February 2

Congregational Refrain

You are the light of all the peo - ple.



February 9

Congregational Refrain



You sat - is - fy the thirst - y soul with good things.

February 16

Congregational Refrain



You sat - is - fy the thirst - y soul with good things.

February 23 and March 2

Congregational Refrain



I will sing to your name, O Most High!

COMMUNION HYMNS *see hymn board*

PRAYER AFTER COMMUNION

## THE CLOSING RITE

FINAL BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen

RECESSIONAL *see hymn board*

# HYMNS

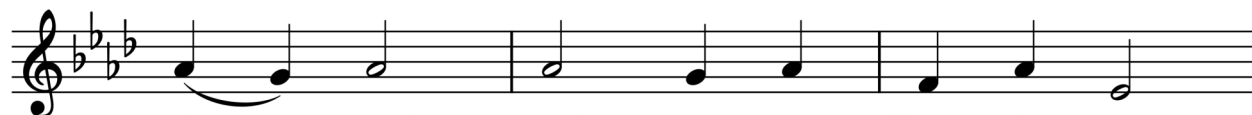
## 1

## Come, Christians, Join to Sing

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High! — *Entrance Antiphon for the 2nd Sunday in Ordinary Time*



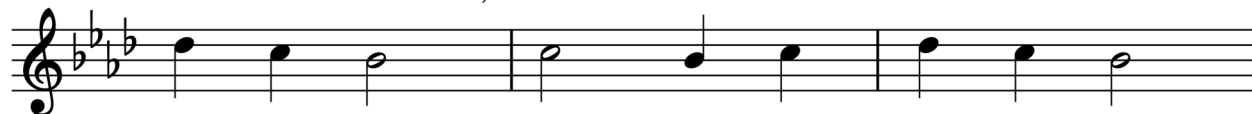
1. Come, Christ-ians, join to sing, Al - le - lu - ia,  
*Introit: To You all earth shall bow, Al - le - lu - ia,*  
Dox. Praise, Fa - ther, Spi - rit, Son, Al - le - lu - ia,



A - men! Loud praise to Christ the King,  
A - men! And sing Your prais - es now,  
A men! All glo - rious Three - in - One.



Al - le - lu - ia, A - men! Let all with  
Al - le - lu - ia, A - men! Cre - a - tion,  
Al - le - lu - ia, A - men! As saints had



heart and voice be - fore His throne re - jice,  
*Lord, Most High, Your name will mag - ni - fy,*  
done be - fore, His good - ness we'll a - dore,



Praise is His gra-ciouschoice, Al - le - lu - ia, A - men!  
*Fill - ing the earth and sky: Al - le - lu - ia, A - men!*  
now and for - ev - er more: Al - le - lu - ia, A men!

Text: Christian Henry Bateman, 1813-1889, alt.;

*Omnis terra adoret te*, Ps. 66:4, Introit for the 2nd Sunday in Ordinary Time, Joseph Guardino, b. 1982

Tune: MADRID 66 666 with alleluias, anon., Philadelphia, 1826; harm. by. Joseph Guardino, b. 1982

# Joyful, Joyful We Adore Thee

2

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

*Entrance Antiphon for the 3rd Sunday in Ordinary Time*



1. Joy - ful, joy-ful we a-dore Thee God of glo - ry, Lord of love,  
*Inroit: Sing un - to the Lord a new song, all the earth now bless his name;*  
Doxology: Al - le - lu - ia! Praise the Fa - ther, and His Son who came to die,



Heartsun-fold like flow'rs be-fore Thee o-p'ning to the sun a - bove.  
*Sing un - to the Lord all na-tions, his sal - va - tion e'er pro-claim.*  
Al - le - lu - ia! Praise the Spi - rit; glo - ri - fy God's Name on high.



Melt the clouds of sin and sad-ness drive the dark of doubt a - way.  
*In his pres-ence there a - bid-eth glo - ry, splen-dor, maj-es - ty;*  
As it was in the be - gin-ning, is now, and shall e - ver be:



Gi - ver of im - mor-tal glad-ness fill us with the light of day.  
*Strength and hon - or in his ho - ly place for all e - ter - ni - ty.*  
Al - le - lu - ia! Sing a new song to the Tri - une ma - jest - y!

Text: Psalm 96: 1, 2, 6; Cantate Domino;

Inroit, Ordinary 3; adapted Greg Heislman © 2020.

Dox. Text: Praise the Lord, O Heavens; Based on Psalm 148;

Tune: HYMN TO JOY, L. Van Beethoven

## 3

## In His Temple Now Behold Him

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. — *Entrance Antiphon for the Presentation of the Lord*

1. Christ is made the sure foun - da - tion,  
*Introit: In your tem - ple we be - hold you;*  
 Dox. Laud and hon - or to the Fa - ther,  
 Christ the head and cor - ner - stone; Cho - sen from the  
*There your mer - cy we re - ceive; Like your name, your*  
 Laud and ho - nor to the Son, Laud and ho - nor  
 world and pre - cious, Bind - ing all the Church in one;  
*prais - es reach out un - til all the earth be - lieve;*  
 to the Spi - rit, Ev - er Three and e - ver One,  
 Ho - ly Zi - ion's help for - ev - er,  
*Your right hand comes with sal - va - tion*  
 One in might and One in Glo - ry  
 and Her con - fi - dence a - lone.  
*and your jus - tice will a - chieve.*  
 While un - end - ing ag - es run.

Text: Vs. 1 & 3, *Angularis Fundamentum*, 6th or 7th Century Latin Hymn, tr. J.M. Neale, 1861

Antiphon: Psalm 48:10,11,2; *Suscipimus Deus*; Introit, Presentation of the Lord; adapted Luke Massery © 2023.

Tune: ST. THOMAS; 8.7.8.7.8.7. John Wade (1711-1786)

# Come Thou, Almighty King

4

O come, let us worship God and bow low before the God who made us, for he is the Lord our God. — *Entrance Antiphon the 5th Sunday in Ordinary Time*



1. Come Thou, Al - migh - ty King,  
*Introit: Come now, a - dore\_\_\_\_\_ the Lord;*  
Doxology: To Thee, great One - in - Three,



Help us Thy name\_\_\_\_\_ to sing;  
*Glo - ry and laud\_\_\_\_\_ ac - cord;*  
E - ter - nal prai - ses be



Help us to praise: Fa - ther, all  
*Bow in his sight. Let all cry*  
Hence, ev - er - more! His sov - reign



glo - ri - ous, O'er all vic - to - ri - ous  
*out and call God who cre - a - ted all;*  
ma - jest - y May we in glo - ry see,



Come and reign ov - er us, An - cient of Days.  
*For He is Lord of all: Great God of might!*  
And to e - ter - ni - ty Love and a - dore!

Vs. 1 & 3: from *Collection of Hymns for Social Worship*, 1757, alt.

Verse 2: Psalm 95: 6,7; *Venite adoremus Deum*; Introit, Ordinary Time 5; adapted Greg Heislman, © 2017, 2020

Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796.

## 5

## O God, Our Help in Ages Past

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

*Entrance Antiphon for the 6th Sunday in Ordinary Time*



1. O God, our help in ag - es past, our  
 2. Un - der the sha - dow of Your throne, Your  
*Introit: Be my pro - tect - or, might - y God, a*  
 Dox. All praise to God the Fa - ther be, and



hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure, suf - fic - ient is Your  
*re - fuge for me make; You are my rock my*  
 to His on - ly Son, who with the Ho - ly



storm - y blast, And our e - ter - nal home.  
 arm a - lone, And our de - fense is sure.  
*fort - ress sure, guide me for Your name's sake.*  
 Spi - rit, praise 'til end - less ag - es run.

Text: Vs. 1,2,4: Ps. 90; Isaac Watts (1674-1758), alt

Vs. 3: Ps. 25: 16, 18, 1, 2; *Respice in me*; Introit, Ordinary Time 9; adapted, Luke Massery © 2020

Tune: ST ANNE, CM, attr. William Croft (1678-1727)

# Amazing Grace

O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

*Entrance Antiphon for the 7th Sunday in Ordinary Time*



1. A - maz - ing — grace, how sweet the  
2. 'Twas grace that — taught my heart to  
*Introit: I trust, Lord, in your gra - cious*  
Dox. Praise Fa - ther, Son, and Ho - ly



sound that saved a — wretch like me! —  
fear, and grace my — fears re - lieved, —  
*love; sal - va - tion you be - stow. —*  
Ghost, the Bless - ed — Tri - ni - ty; —



— I once — was — lost, but  
— How pre - cious — did that  
— *I sing — with — glad - ness*  
— As was, — is — now, and



now — am found, was  
grace — ap - pear the  
*to — the Lord, whose*  
e'er — shall be, for



blind, but — now I see. —  
hour I — first be - lieved. —  
*boun - ty ov - er - flows. —*  
all e - ter - ni - ty. —

Text: Vs. 1-2 John Newton (1725-1807) Vs. 2 Psalm 13: 6, 1; *Domine, in tua misericordia speravi*; Introit, Ordinary Time 7; adapted, Greg Heislman, © 2017.

Tune: NEW BRITAIN CM, arr. Evelyn Simpson-Curenton and Joe Guardino

## 7

## Come, O Fount of Every Blessing

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me. — *Entrance Antiphon for the 8th Sunday in Ordinary Time*



1. Come, O Fount of ev - 'ry bless - ing, tune my  
Introit Lord, you have be - come my strong - hold, the pro -  
Dox. Sing in praise to God the Fa - ther, sing in  
heart to sing Your grace. Streams of mer - cy, ne - ver  
-tec - tor of my life; To a place of hope and  
praise to God the Son, Sing in praise to God the  
ceas - ing, call for songs of loud - est praise. Teach me\_  
free - dom, you have saved my soul from strife. I will\_  
Spi - rit: Glo - ri - fy the Three - in - One. As it\_  
some me - lo - dious son - net, Sung by\_ fla - ming tongues a -  
there - fore al - ways love\_ You, Lord, my\_ strength, my sur - e -  
was in the be - gin - ning is now and ev - er shall  
-bove, Praise the Mount; I'm fixed u -  
-ty. Be to me a port of  
be, And to ag - es yet un -  
-pon it, Mount of God's un - chang - ing love.  
re - fuge, Guard - ian of my lib - er - ty.  
-end - ing, Bless - ings to the Trin - i - ty!

Text: Vs. 1: Robert Robinson (1758), altered by Martin Madan (1760)

Vs. 2: Psalm 18: 19, 20, 2, 3; *Factus est Dominus protector meus* Introit, Ordinary Time 8;

adapted Greg Heislman, © 2017, Vs. 3: Based on the Greater Doxology, Joseph Guardino, 2024

Tune: NETTLETON, 8 7 8 7 D; *Repository of Sacred Music, Part Second* (1813); anonymous



# We Are Many Parts

## Refrain



We are man - y parts, we are all one bod - y,  
and the gifts we have we are giv - en to share.  
May the Spir - it of love make us one in - deed;  
one, the love that we share, one, our hope in de -  
spair, one, the cross that we bear.

## Verses



1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est  
ser-vants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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# 9

## One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless-ing which we bless. And we, though  
 man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.      1. Gen-tile or Jew,      ser-vant or  
    2. Man-y the gifts,      man-y the  
    3. Grain for the fields,      scat-tered and

to Refrain

1. free,      wom-an or man,      no more.  
 2. works,      one in the Lord      of all.  
 3. grown,      gath-ered to one,      for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
 Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

# 10

## Rain Down

Refrain

Rain down, rain down, rain down your  
 love on your peo - ple.      love, God of life.

Verses

1. Faith-ful and true is the word of our God.      All of God's  
 2. We who re-vere and find hope in our God      live in the  
 3. God of cre-a-tion, we long for your truth;      you are the



1. works are so wor- thy of trust. God's mer- cy falls on the  
 2. kind-ness and joy of God's wing. God will pro- tect us from  
 3. wa- ter of life that we thirst. Grant that your love and your



1. just and the right; full of God's love is the earth.  
 2. dark-ness and death; God will not leave us to starve.  
 3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

# Here I Am, Lord

## Verses



1. I, the Lord of sea and sky, I have heard my peo- ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
 2. I have wept for love of them. They turn a- way. I will  
 3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.  
 2. break their hearts of stone, Give them hearts for love a- lone.  
 3. bread I will pro- vide Till their hearts be sat- is- fied.



1. Who will bear my light to them? Whom shall I send?  
 2. I will speak my word to them. Whom shall I send?  
 3. I will give my life to them. Whom shall I send?

## Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call- ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

## Lord, You Have Come to the Seashore

Estrofas/Verses

1. Lord, you have come to the sea shore,
2. Lord, see my goods, my pos - ses - sions;
3. Lord, take my hands and di - rect them.
4. Lord, as I drift on the wa - ters,

1. nei - ther search - ing for the rich nor the wise, \_\_\_\_\_
2. in my boat you find no pow - er, no wealth. \_\_\_\_\_
3. Help me spend my - self in seek - ing the lost, \_\_\_\_\_
4. be the rest - ing place of my rest - less heart, \_\_\_\_\_

1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.
4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain

O, Lord, with your eyes set up - on me,

gent - ly smil - ing, \_\_\_\_\_ you have spo - ken my name; \_\_\_\_\_

all I longed for I have found by the wa - ter,

at your side, I will seek oth - er shores.

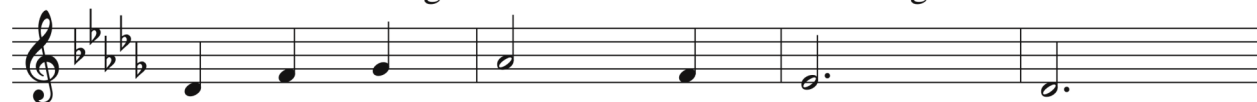
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# I Want to Walk as a Child of the Light

# 13



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path. And  
When we have run with pa-tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



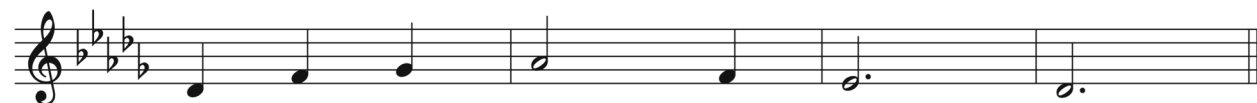
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.


Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration

# 14

## Blessed Are You/Mapapalad Kayo

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land. — *Communion Antiphon for the 4th Sunday in Ordinary Time*


Verses



1. Bless-ed are you who are poor, poor in spir-it,  
 2. Bless-ed are you who mourn, do not des - pair;  
 3. Bless-ed are you who are meek. Ho - ly are you;  
 4. Bless-ed are you who hun-ger, hun-ger and thirst  
 5. Bless-ed are you who show mer - cy. Ho - ly are you;  
 6. Bless-ed are you who are pure, pure of heart,  
 7. Bless-ed are you who make peace in all that you do,  
 8. Bless-ed are you who are per - se - cut - ed to - day



1. re-joyce and be glad! Yours is the king-dom of heav-en.  
 2. re-joyce and be glad! Com-fort and joy shall be yours.  
 3. re-joyce and be glad! You shall in - her - it the land.  
 4. for righ - teous-ness, you shall be sat - is - fied.  
 5. re-joyce and be glad! You shall be shown God's mer-cy.  
 6. re-joyce and be glad! You shall see God's face.  
 7. re-joyce and be glad! You are the chil-dren of God.  
 8. for righ-teous-ness' sake, yours is the king-dom of heav-en.



1-8. Mag - sa - ya at ma - ga - lak!  
 O re - joyce and be glad!


Refrain



Bless-ed are you! Ma - pa - pa - lad ka -  
 Bless-ed are



yo!  
 you! Bless-ed are you!



Ma - pa - pa - lad ka - yo!  
 Bless-ed are you!

1-7 to Verses

# Gift of Finest Wheat

15

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved. — *Communion Antiphon for the 6th Sunday in Ordinary Time*

## Refrain

You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

## Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

1. know and heed his voice; So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, To serve each oth - er

1. fam - 'ly, Lord, We fol - low and re - jice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, 1922–1996

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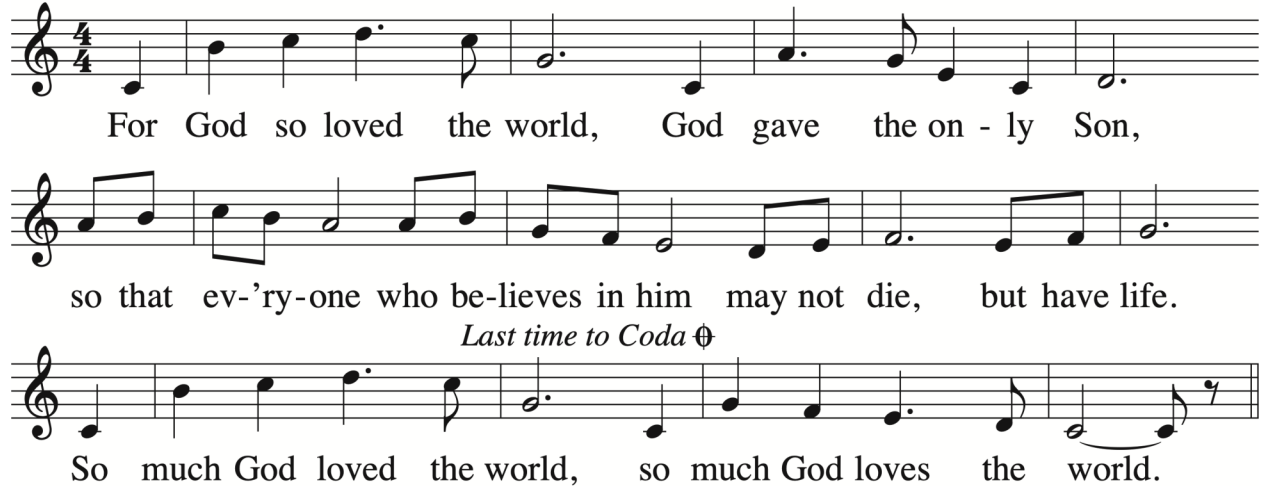
# 16

## For God So Loved the World

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

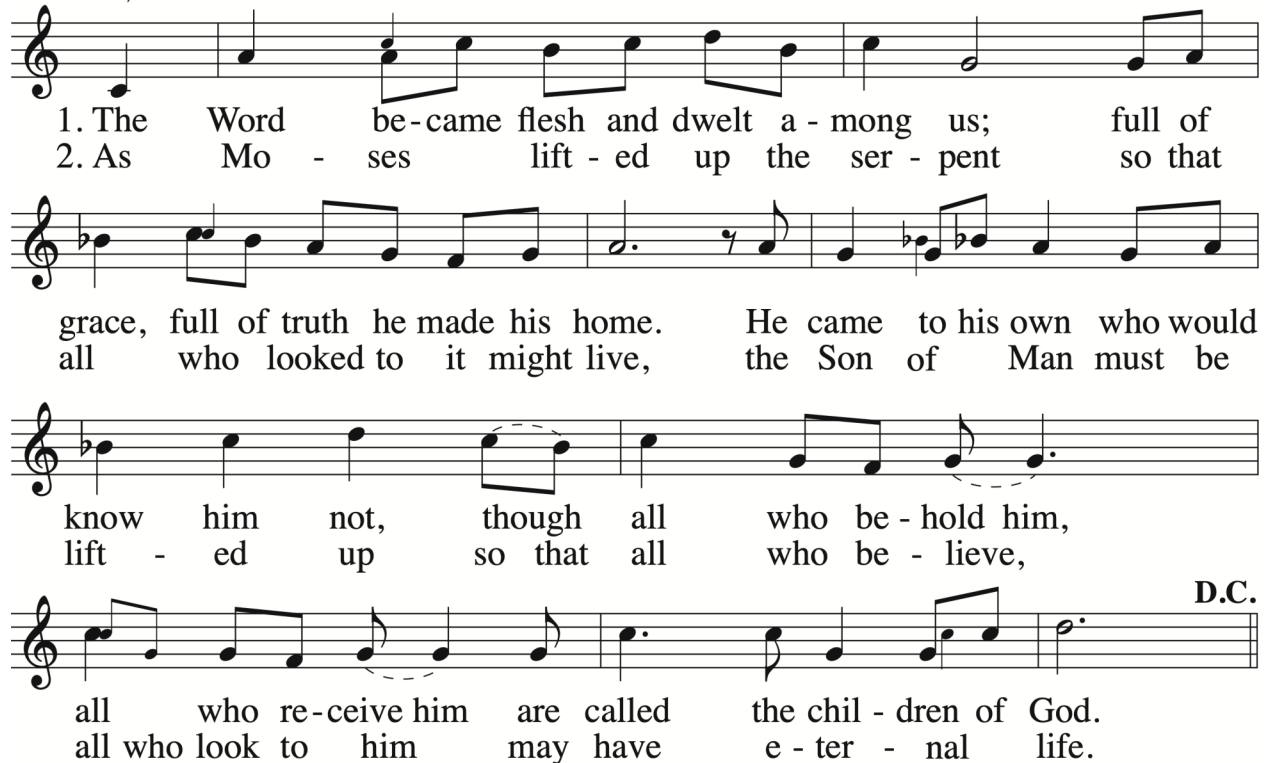
*Communion Antiphon for the 6th Sunday in Ordinary Time*

Refrain



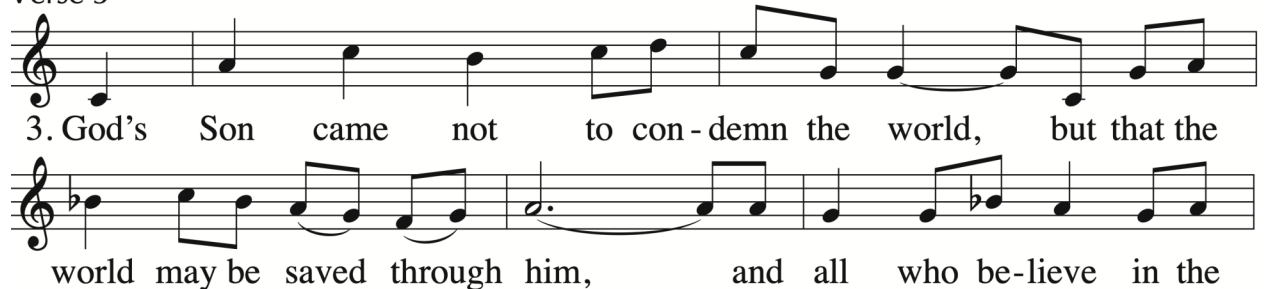
For God so loved the world, God gave the on - ly Son,  
so that ev-'ry-one who be-lieves in him may not die, but have life.  
*Last time to Coda ⊕*  
So much God loved the world, so much God loves the world.

Verses 1, 2



1. The Word be-came flesh and dwelt a - mong us; full of  
2. As Mo - ses lift - ed up the ser - pent so that  
grace, full of truth he made his home. He came to his own who would  
all who looked to it might live, the Son of Man must be  
know him not, though all who be - hold him,  
lift - ed up so that all who be - lieve,  
all who re-ceive him are called the chil - dren of God.  
all who look to him may have e - ter - nal life. **D.C.**

Verse 3



3. God's Son came not to con-demn the world, but that the  
world may be saved through him, and all who be-lieve in the



Son of God shall come to the light, and  
live in the light, and dwell in the heart of God.

♢ Coda

much God loves the world, so much God  
loves the world.

Text: John 1:11–12, 14, 3:14–17, 21; Marty Haugen, b.1950, and Susan Briehl, b.1952  
Tune: Marty Haugen, b.1950  
© 2005, GIA Publications, Inc.

# Lord, Bid Your Servant Go in Peace

# 17

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

*Communion Antiphon for the Presentation of the Lord*

MORNING SONG

1. Lord, bid your ser - vant go in peace, Your  
2. This is the Sav - ior of the world, The  
3. This child shall see the rise, the fall, Of  
4. His moth - er's soul a sword shall pierce, Of  
5. Blest be the Fa - ther, who has giv'n His

1. word is now ful - filled. These eyes have seen sal -  
2. gen - tiles' prom - ised light, God's glo - ry dwell - ing  
3. those in Is - ra - el, God's sign raised high for  
4. sor - row keen and deep; And se - cret thoughts of  
5. Son to be our Lord, Blest too that Son, and

1. va - tion's dawn, This child so long fore - told.  
2. in our midst, The joy of Is - ra - el.  
3. all to see, Whom some shall yet de - ny.  
4. man - y hearts Through him shall be re - vealed.  
5. with them both The Spir - it of their love.

Text: CM; based on Luke 2:29–32, 34–35; *Nunc dimittis*; James Quinn, SJ, alt., © 1969, 1989, James Quinn, SJ.  
Published by OCP. All rights reserved. Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.

A light for revelation to the Gentiles and the glory of your people Israel.  
*From the Procession for the Presentation of the Lord, as found in the Roman Missal*



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man-y de-spair. Your word a-lone —
3. wa-ter, man-y still thirst. Make us your bread, —
4. warmth, — man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-til all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

# Lord of All Hopefulness

19

SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose  
2. Lord of all ea-ger-ness, Lord of all faith, Whose  
3. Lord of all kind-li-ness, Lord of all grace, Your  
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be  
2. strong hands were skilled at the plane and the lathe, Be  
3. hands swift to wel-come, your arms to em-brace, Be  
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your  
2. there at our la-bors, and give us, we pray, Your  
3. there at our hom-ing, and give us, we pray, Your  
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.  
2. strength in our hearts, Lord, at the noon of the day.  
3. love in our hearts, Lord, at the eve of the day.  
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.  
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

# Thuma Mina/Send Me Jesus

20



1. *Thu - ma mi-na, Thu - ma mi - na, Thu - ma mi - na So - man - dla.*  
2. Send me, Je-sus, send me, Je - sus, send me, Je - sus, send me, Lord.  
3. Lead me, Je - sus, lead me, Je - sus, lead me, Je - sus, lead me, Lord.  
4. Fill me, Je - sus, fill me, Je - sus, fill me, Je - sus, fill me, Lord.



Text: South African  
Tune: THUMA MINA, South African  
© 1984, Peace of Music Publishing AB, admin. by Walton Music Corp., a division of GIA Publications, Inc.

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,  
lift your hearts. This is the day the Lord has made. Let all the  
earth re - joice. Last time Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have  
1. an - swered my plea. You have saved my  
1. soul from death. You are my strength and my song.

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -  
2. en and earth are full of your glo - ry.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re - joice.  
3. Death has lost and all is life. Sing of the glo - ry of God.

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.  
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# Lead Me, Lord

Verses



1. Bless - ed are the poor in spir - it, long - ing for their  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -  
2. Blest are they whose hun - ger on - ly ho - li - ness can  
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat - is - fied.  
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

1-2 to Verses Final

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.  
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# Glory and Praise to Our God

Dan Schutte

Refrain

Glo - ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless - ings he bears to those who trust in his

Verses 1-3

ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our

- |                                     |                           |
|-------------------------------------|---------------------------|
| 1. built the val - leys and plains, | praise the won - ders our |
| 2. gold that's test - ed in fire.   | Though the pow - er of    |
| 3. God is wait - ing to save,       | al - ways read - y to     |

- |  |            |
|--|------------|
| 1. God has done in ev - 'ry heart that sings.  | to Refrain |
| 2. sin pre - vails, our God is there to save.  |            |
| 3. seek the lost, to an - swer those who pray. |            |

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

# Come and See the Many Wonders

24

*for Prince of Peace's 50th Jubilee Year*

BEACH SPRING 8.7.8.7D

Harry Hagan, OSB

attr. to B.F. White, 1844;

Adapted by Joe Guardino (b. 1982)

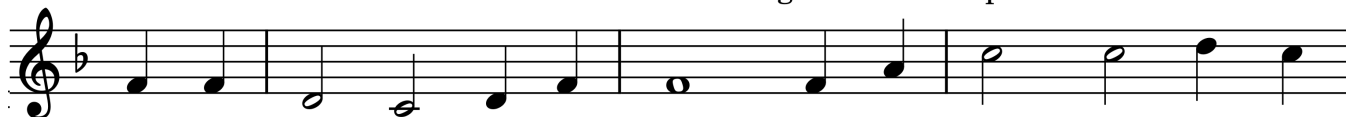
harm. by Ronald A. Nelson, 1978



1. Come and see the ma-ny won - ders God has worked through  
2. Come and name the men and wo - men, called by Christ and  
3. Come and tell the ma-ny sto - ries, sto - ries filled with  
4. Come and hear our pro-cla - ma - tion: "Peace on earth, good -



ma - ny hands. Come and count the ma - ny bles - sings  
by him sent. They pro - claimed the King - dom's com - ing  
faith and prayer. With great hope our church has plan - ted;  
will to men." Like the an - gels we pro - fess Christ



wo - ven from so ma - ny strands We have seen the face of  
in his Word and Sac - ra - ment. Sing of found - ers and of  
now the har - vest we must share. In our wor - ship, pan - try,  
Prince of Peace, both now and then. Raise a song of glad thanks -



Je - sus who has dwelt a - mong us here, Christ the source of  
buil - ders, pas - tors, teach - ers, ser - vants all Who by lives of  
gath - 'rings, we have seen Christ in the face Of the poor, the  
gi - ving; Let it ring that all may hear How the Fa - ther,



all our bles - sings, bles - sings of these fif - ty years.  
faith - ful ser - vice have ful - filled their Sa - vior's call.  
lost, the lone - ly of each sa - cred time and place.  
Son, and Spi - rit have blessed us these fif - ty years.

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PRAYER TO ST. MICHAEL THE ARCHANGEL  
*recited after the Final Blessing*

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.  
Amen.

Scan the QR Code to make an electronic offering  
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